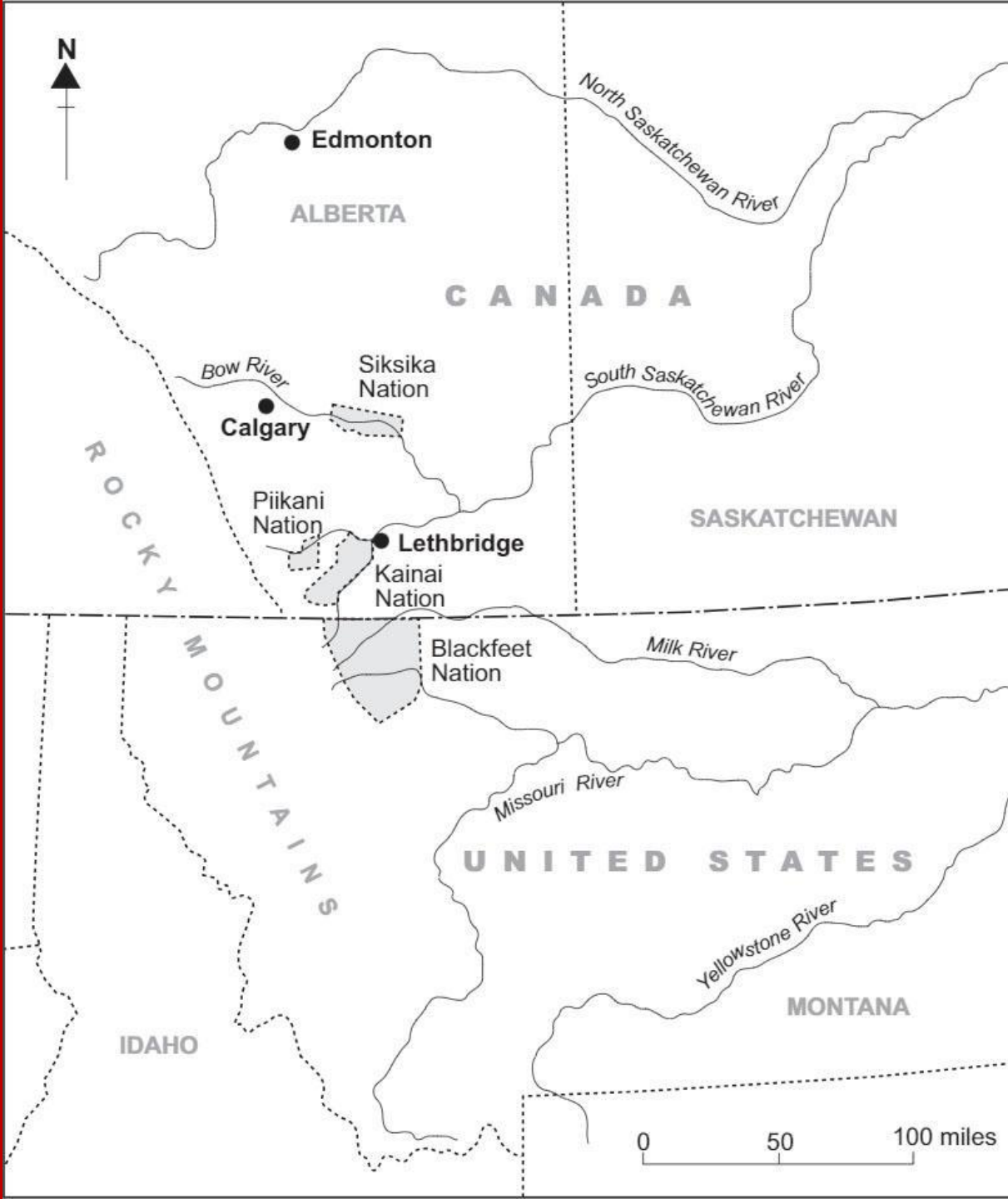


***Upholding Indigenous Laws
and Ceremony – Gai'na's
perspective***

AS PRESENTED BY Onistaya Kopi –Keith Chiefmoon, M.Ed



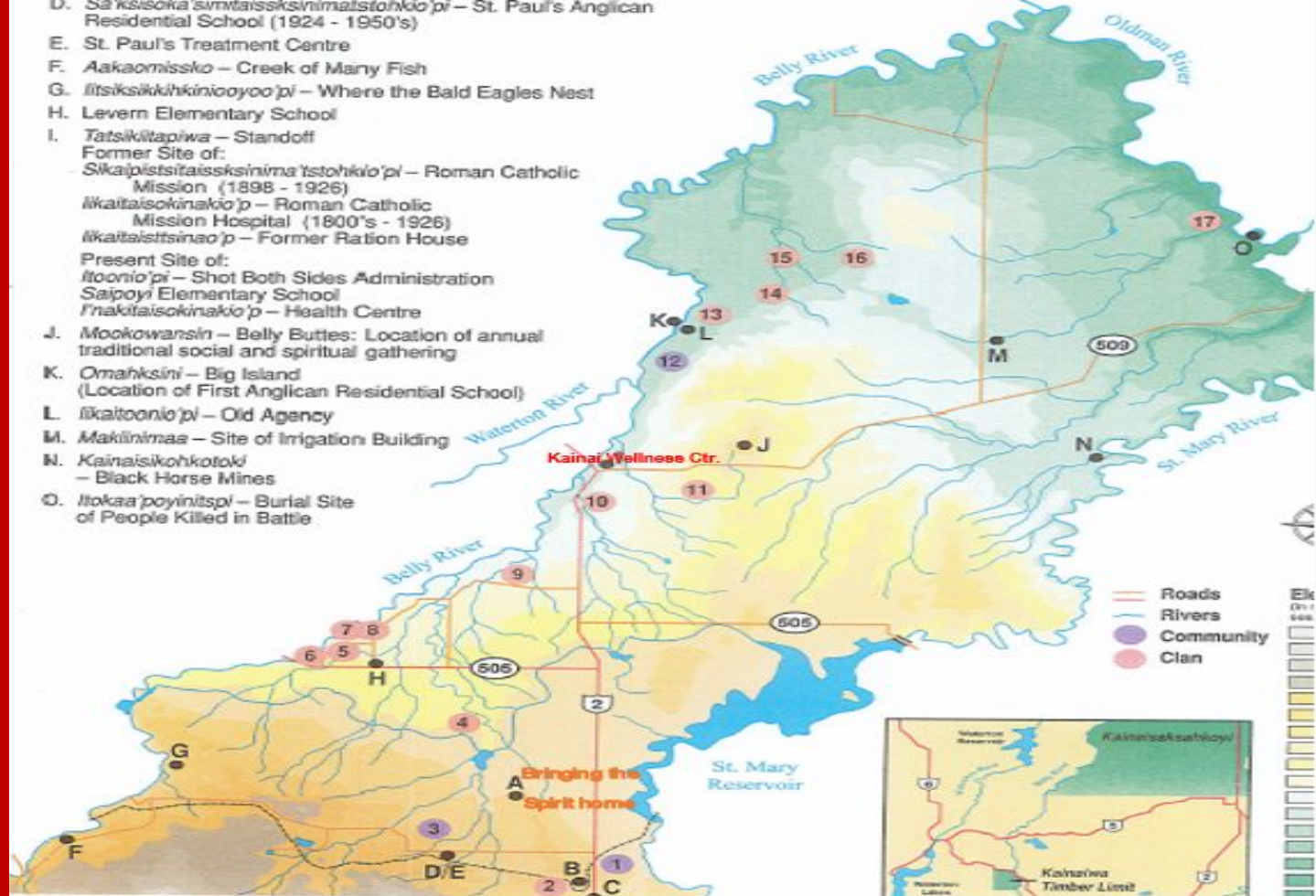
Kainaisksahkoyi

Legend

- A. Kainai Board of Education Complex
 - Kainai High School
 - Middle School
 - Red Crow Community College
 - Sikaipistsitaissksinima'tstohkio'pi - St. Mary's Roman Catholic Residential School (1926 - 1960's)
- B. Itaisokinakio'pi - Kainai Hospital
- C. Aakaohklimiksi - Cardston
- D. Sa'ksisoka'simitaissksinimatstohkio'pi - St. Paul's Anglican Residential School (1924 - 1950's)
- E. St. Paul's Treatment Centre
- F. Aakaomissko - Creek of Many Fish
- G. Itisiksikkukhkiniooyoo'pi - Where the Bald Eagles Nest
- H. Lavern Elementary School
- I. Tatsikiltapiwa - Standoff
 - Former Site of:
 - Sikaipistsitaissksinima'tstohkio'pi - Roman Catholic Mission (1898 - 1926)
 - Itaitaisokinakio'p - Roman Catholic Mission Hospital (1800's - 1926)
 - Itaitaitstsinoo'p - Former Ration House
 - Present Site of:
 - Itoonio'pi - Shot Both Sides Administration
 - Saipoyi Elementary School
 - Inaktaitaisokinakio'p - Health Centre
- J. Mookowansin - Belly Buttes: Location of annual traditional social and spiritual gathering
- K. Omahksini - Big Island (Location of First Anglican Residential School)
- L. Itaktoonio'pi - Old Agency
- M. Makuinimaa - Site of Irrigation Building
- N. Kainaisikohkotoki - Black Horse Mines
- O. Itokaa'poyiniitpi - Burial Site of People Killed in Battle

Clans and Communities of the Kainai

- | | |
|--|--------------------|
| 1. Niipokskaitapiksi | 10. N'taitsskaiks |
| 2. Itisoka'itimiksi | 11. Itakinamaiks |
| 3. Spiksokaitapiksi | 12. Sooyiootsipis |
| 4. Aakaipokaiksi and later Inaksiiksi | 13. Aakaiksamaik |
| 5. Mamioyiksi* | 14. Mo'toisiksikik |
| 6. Sikohtisimiksi* | 15. Mo'to'okakissa |
| 7. Isksksinainimiksi* | 16. Mo'toispiitai |
| 8. Omahksikookstao'tsimalksi* | 17. Namooopisiks |
| 9. Pottstakiksi and later Aisspahkomiksi | |



Creation stories

Teachings values, beliefs, traditions and customs

Na pii na tdoo sii



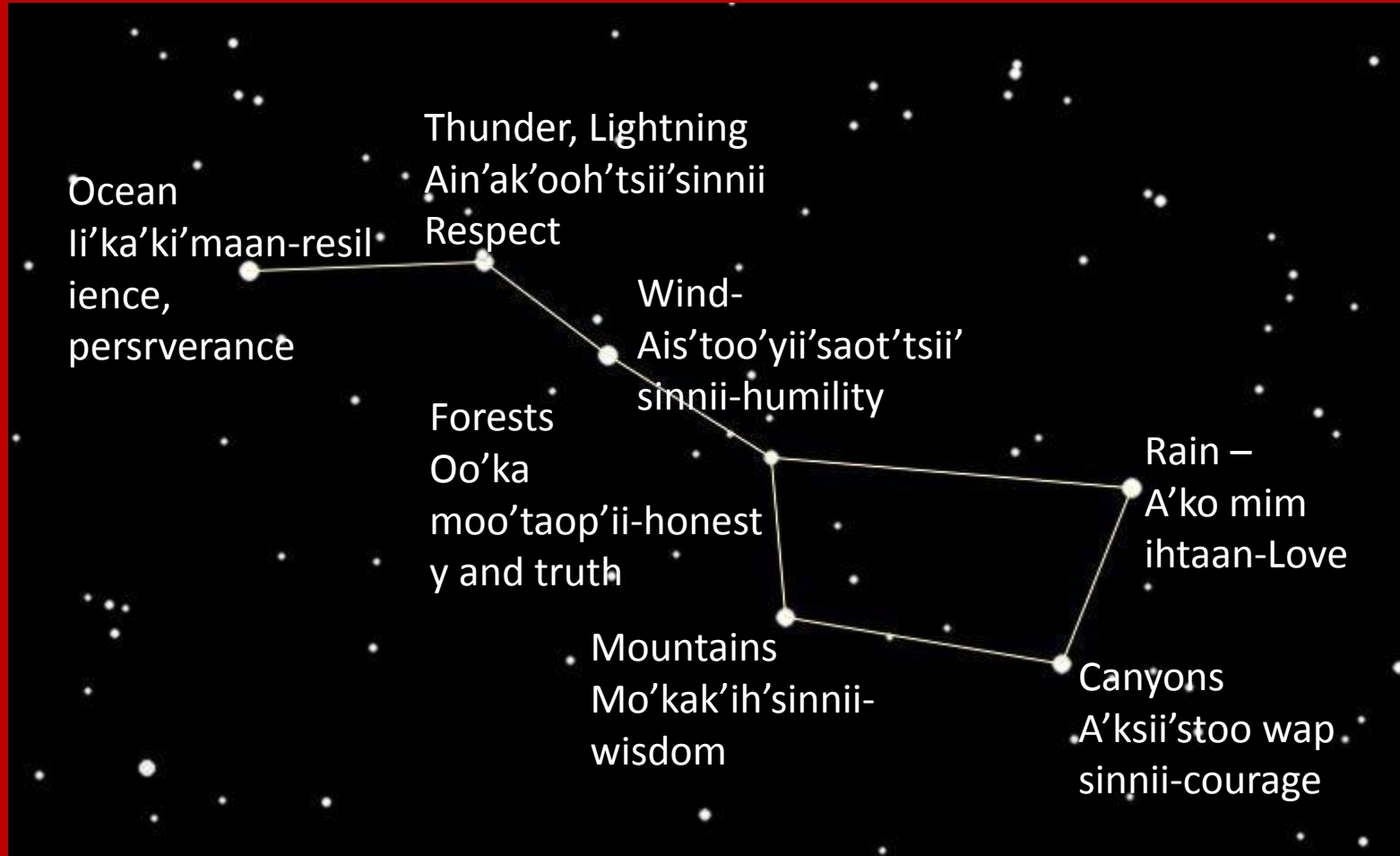
Koo koo mii kii soom



Ih kii tsii ka miks – 7 stars, big dipper

7 – Sacred Gifts-creation stories

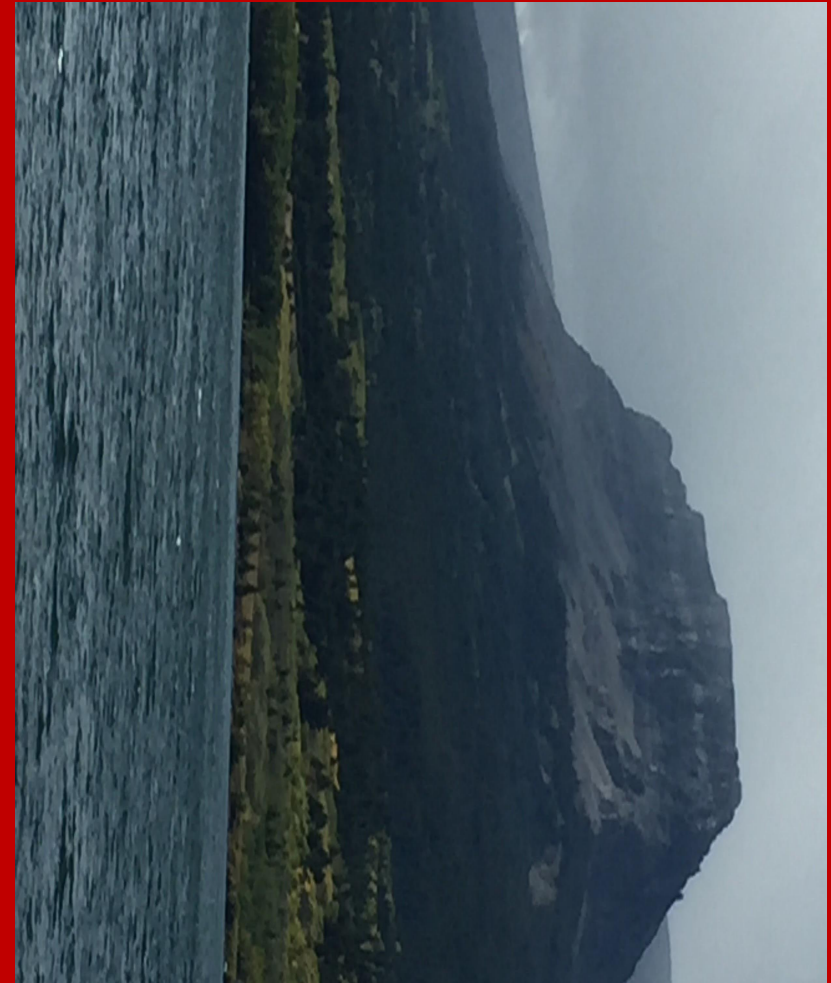
Teachings



Sacred places –writing on Stone



Chief Mountain – wife of Chief Mountain



Sweet grass hills- created by Napbii



Balance – Equality; Forgiveness –revenge;
Cooperation-competition; selfishness-sharing;
objectivity - subjectivity



Sundance Ceremonies- held every summer since time immemorial



Teachings -Napi and the rock

- A story that refers to the connection of where we live since time immemorial



Sacred places

- Napi and the Rock –Okotoks – Respect and Humility



Canada outlaws –1895 Sundances

Gai'na – continues with ceremonies, leaving “making of a warrior ceremony” out of the conventional and traditional ceremony

Ceremonial food offerings withheld – buffalo tongues, were replaced with beef tongues

Mid '80's piercing component of Gai'na sundances repatriated

Citation: Tsilhqot'in Nation v. British Columbia, 2014 SCC 44, [2014] 2 S.C.R. 256

Date: 20140626 Docket: 34986

• A. *The Legal Characterization of Aboriginal Title*

• [69] The starting point in characterizing the legal nature of Aboriginal title is Dickson J.'s concurring judgment in *Guerin*, discussed earlier. At the time of assertion of European sovereignty, the Crown acquired radical or underlying title to all the land in the province. This Crown title, however, was burdened by the pre-existing legal rights of Aboriginal people who occupied and used the land prior to European arrival. **The doctrine of *terra nullius* (that no one owned the land prior to European assertion of sovereignty) never applied in Canada, as confirmed by the *Royal Proclamation of 1763*.** The Aboriginal interest in land that burdens the Crown's underlying title is an independent legal interest, which gives rise to a fiduciary duty on the part of the Crown.

Foundations of our Identity

Christianity is believed to have started some 2000 years ago, it's a belief created by humans

Doctrine of Discovery 1452

"...invade, search out, capture, vanquish, and subdue all Saracens and pagans whatsoever, and other enemies of Christ wheresoever placed, and the kingdoms, dukedoms, principalities, dominions, possessions, and all movable and immovable goods whatsoever held and possessed by them and to reduce their persons to perpetual slavery, and to apply and appropriate to himself and his successors the kingdoms, dukedoms, counties, principalities, dominions, possessions, and goods, and to convert them to his and their use and profit"

- Pope Nicholas V (Papal Bull 1452)

- Our origins of creations- naturally
- Creation Stories – from time immemorial
- Sources – Na'pbii natosi – Sun
- -Koo'koo' mii'kii'soom – moon
- -Ihkii'tsii'kamiks- Stars, big dipper
- -Our sacred places – mountains

Principles, values, beliefs & teachings

A'ko mim ihtaan-

A'ksii'stoo wap sinnii-

Mo'kak'ih'sinnii-

Oo'ka moo'taop'ii-

Ais'too'yii'saot'tsii' sinnii-

Ain'ak'oohtsii'sinnii

Lightning

li'ka'ki'maan-resilience

Love -

courage

wisdom

honesty and truth

humility

Respect

persrverance

Rain –

Canyons

Mountains

Forests

Wind

Thunder &

Ocean